

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SREE AYYAPPA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430112
3	SCHOOL CODE (IF APPLICABLE)	66309
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR V D BOKARO STEEL CITY JHARKHAND, BOKARO , JHARKHAND - 827006
5	PRINCIPAL NAME	P SHAILAJA JAYAKUMAR
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	principal@sapsbokaro.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9234300650

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sapsbokaro.in/Images/mandatory/b1.pdf">https://sapsbokaro.in/Images/mandatory/b1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sapsbokaro.in/images/mandatory/society.pdf">https://www.sapsbokaro.in/images/mandatory/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sapsbokaro.in/images/mandatory/UPLAODED%20-%20GOVT-NOC.pdf">https://www.sapsbokaro.in/images/mandatory/UPLAODED%20-%20GOVT-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sapsbokaro.in/images/mandatory/rte.pdf">https://www.sapsbokaro.in/images/mandatory/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sapsbokaro.in/Images/mandatory/b5.pdf">https://sapsbokaro.in/Images/mandatory/b5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sapsbokaro.in/Images/mandatory/b6.pdf">https://sapsbokaro.in/Images/mandatory/b6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.sapsbokaro.in/images/mandatory/Apendix%20III%20DE0.pdf">https://www.sapsbokaro.in/images/mandatory/Apendix%20III%20DE0.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sapsbokaro.in/images/mandatory/1-1J.pdf">https://www.sapsbokaro.in/images/mandatory/1-1J.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sapsbokaro.in/images/mandatory/Fee%20Structure%2023-24.pdf">https://www.sapsbokaro.in/images/mandatory/Fee%20Structure 23-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sapsbokaro.in/Images/mandatory/c2.pdf">https://sapsbokaro.in/Images/mandatory/c2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sapsbokaro.in/Images/mandatory/c3.pdf">https://sapsbokaro.in/Images/mandatory/c3.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sapsbokaro.in/Images/mandatory/c4.pdf">https://sapsbokaro.in/Images/mandatory/c4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.sapsbokaro.in/Cloud/mandatory.aspx">www.sapsbokaro.in/Cloud/mandatory.aspx</a>

**D: STAFF (TEACHING):**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	P SHAILAJA JAYAKUMAR
2	TOTALNO.OFTEACHERS	161
	PGT	36
	TGT	27
	PRT	99
3	TEACHERS SECTION RATIO	1.30:1
4	DETAILS OF SPECIAL EDUCATOR	YES (KANCHAN PATHAK)

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES (RESHMI C K)
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#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	270	270	100	
2	2024	276	276	100	
3	2025	313	312	99.68	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	358	345	96	
2	2024	499	499	100	
3	2025	444	430	96.84	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32375
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	135 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRL TOILETS	24
6	NO. OF BOY TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/wj7X36BnMSQ">https://youtu.be/wj7X36BnMSQ</a>